



TRANSMITTAL FORM

Attorney Docket No.
GB919990081US1/1751PAF
2100In re the application: **John B. IBBOTSON et al.** Confirmation No.: **8913**Serial No: **09/675,468**Group Art Unit: **2173****RECEIVED**

NOV 20 2003

Filed: **September 28, 2000**Examiner: **Pillai, Namitha**

Technology Center 2100

For: **Method and Tool for Graphically Defining an Expression**

| ENCLOSURES (check all that apply) | | | | | |
|-------------------------------------|--|--|--|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Amendment/Reply | <input type="checkbox"/> | Assignment and Recordation Cover Sheet | <input type="checkbox"/> | After Allowance Communication to Group |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> After Final | <input type="checkbox"/> | Part B-Issue Fee Transmittal | <input type="checkbox"/> | Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> | Information disclosure statement | <input type="checkbox"/> | Letter to Draftsman | <input type="checkbox"/> | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> | <input type="checkbox"/> Form 1449 | <input type="checkbox"/> | Drawings | <input type="checkbox"/> | Status Letter |
| <input type="checkbox"/> | <input type="checkbox"/> (X) Copies of References | <input type="checkbox"/> | Petition | <input checked="" type="checkbox"/> | Postcard |
| <input type="checkbox"/> | Extension of Time Request * | <input type="checkbox"/> | Fee Address Indication Form | <input type="checkbox"/> | Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> | Express Abandonment | <input type="checkbox"/> | Terminal Disclaimer | | |
| <input type="checkbox"/> | Certified Copy of Priority Doc | <input type="checkbox"/> | Power of Attorney and Revocation of Prior Powers | | |
| <input type="checkbox"/> | Response to Incomplete Appln | <input type="checkbox"/> | Change of Correspondence Address | | |
| <input type="checkbox"/> | Response to Missing Parts | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxx month(s), from to . | | | |
| <input type="checkbox"/> | <input type="checkbox"/> Executed Declaration by Inventor(s) | | | | |

| CLAIMS | | | | | |
|--------------------|----------------------------------|---|--------------|---------|---------|
| FOR | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE | FEE |
| Total Claims | 19 | 20 | 0 | \$18.00 | \$ 0.00 |
| Independent Claims | 4 | 4 | 0 | \$86.00 | \$ 0.00 |
| Total Fees | | | | | \$ 0.00 |

| METHOD OF PAYMENT | |
|-------------------------------------|--|
| <input type="checkbox"/> | Check no. _____ in the amount of \$ _____ is enclosed for payment of fees. |
| <input type="checkbox"/> | Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees. |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. 09-0460 (IBM Corporation). |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|----------------------------|
| Attorney Name | Joyce Tom, Reg. No. 48,681 |
| Signature | |
| Date | November 14, 2003 |

| CERTIFICATE OF MAILING | |
|--|--------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: November 14, 2003 | |
| Type or printed name | Grace Alicea |
| Signature | |